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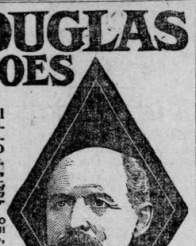

Men in every walk of life, in all professions and trades, the gentleman of leisure and the working-man—all wear W. L. Douglas $3.50 shoes because they are the best.

$25,000 Reward — To any one who can prove that W. L. Douglas $3.50 shoes are not the best shoes than any other manufacturer.

THE REASON W. L. Douglas $3.50 shoes are worn by more men in all walks of life than any other make, is because of their excellent style, easy fitting and superior wearing qualities. The selection of the leathers and other materials for each part of the shoe, and every detail of the making is looked after by the most complete organization of superintendents, foremen and skilled workmen, who receive the highest wages paid in the shoe industry, and whose workmanship cannot be excelled.

If I could take you into my large factories at Brockton, Mass., and show you how carefully W. L. Douglas $3.50 shoes are made, you would then understand why they hold their shape, look better, wear longer, and are of greater value than any other $3.50 shoe.

My method of tanning the bottom soles produces more flexible and longer wearing leather than any other tannage.

W. L. DOUGLAS $4.00 GILT EDGE SHOE Cannot Be Equalled at Any Price.

W. L. DOUGLAS BOYS' SHOES $1.75 AND $2.00. JUST THE SAME AS MY MEN'S $3.50 SHOES. THE SAME LEATHERS, FOR $1.75 AND $2.00.

CAUTION. The genuine have W. L. Douglas name and price stamped on bottom. Take No Substitute. When in need of shoes, if not convenient to go to W. L. Douglas store, ask your dealer for W. L. Douglas shoes. If he cannot supply you, send direct to factory. Shoes mailed everywhere. Illustrated Catalog free.

W. L. DOUGLAS, Brockton, Mass.

W. L. DOUGLAS SHOE STORE IN WILMINGTON: 701 Market St., cor. 7th St.


"Make Me An American Negro."

Booker T. Washington in Putnam's Monthly.

It is sometimes a subject for complaint, in this country, that the two races are separated on trains, in the schools, and in other ways. In order to this is a disadvantage in so far as it leads to discrimination against negroes, and this is true particularly in regard to the schools in the South, where there is a disposition to deny them the same opportunities in the schools that are granted to the white people. But this division of the races is an advantage to us as a people, in so far as it permits us to become the teachers of our own people. No better discipline can be given to a people than that which they gain by being their own teachers. They can have no greater opportunity than that of developing within themselves the ideals and the leadership which are to make them not merely in law, but in fact, the masters of their own fortunes.

It is sometimes spoken of as a special hardship that the world looks upon us, because of our color, as a people separate and apart, constituting a special problem in the body-politic. For my part, I can only repeat in regard to this what I have said elsewhere: "I would find no interest in living in an age when there were no weak parts of the human family to be helped, no wrongs to be righted. Men grow strong in proportion as they reach down and help others up. The further down they reach in assisting and encouraging backward and unpopular races, the greater strength do they gather."

I cannot regard it as a misfortune to be identified with a people that has its place to make in the world. I know my people and believe in them and am glad to have my share in the great task of building up the race to which I belong. I was never more proud of being a Negro than I am to-day. If I had the privilege of re-entering the world, and the Great Spirit should ask me to choose the people and the race to which I should belong, I would answer, "Make me an American Negro."

See Hiram Yerger for Horse Blankets and all kinds of Saddlery.

### On Handling Children.

The Bohemian.

Children should be handled as little as possible. When they get bigger they won't stand for it, preferring to handle themselves.

The handling of children has now been reduced to a science, of which there are three distinct branches, viz: fondling, jogging and chucking.

To handle children properly, first fondle. To fondle, encircle the child twice with both arms and press them tightly against the breast or some other part of the anatomy. Continue until the child shows signs of suffocation. Then jogging.

To jogging, place the child, facing, press the thumbs firmly into the child's chunk midway between the pit of the stomach and the short ribs, with the fingers deeply imbedded in the small of the back. Then shake the child vigorously up and down and sidewise, until the child froths at the mouth. Then chuck.

To chuck, extend the fingers of the right hand and strike the child sharply in the face, preferably under the chin. This may be done with perfect safety to very young children, as they can neither strike back nor, having no teeth, bite the tongue. Continue until the child temporizes and grows red in the face. Then fondle as above and repeat and Bhtum.

This rule is for your own children or vice versa. For the children of others or vice versa add 50 per cent.

### Firemen Arrange for Ball.

Members of the Brandywine Fire Company are arranging for a ball to be held in the near future, the date of which has not been decided upon. The ball is for the benefit of the relief fund of the company and will no doubt follow its predecessors in success. The members of the committee are meeting frequently and at the next meeting it is thought a date for the ball will be set.

### Camp Discusses Football Rules.

"The principal alteration in the football rules for 1907," says Walter Camp, in Recreation, "is that relating to the penalty for an illegal, or, as it is in some cases termed this year, incomplete forward pass. In order to fully understand this, it is well to take up the entire paragraph relating to these forward passes. "The player may at any time pass or throw the ball in any direction except toward his opponents' goal. But he may also throw or pass the ball toward his opponents' goal under certain restrictions. In the first place the ball may not be thus passed or thrown forward by a player of the side which side did not put the ball in play from a scrimmage. In other words, the side on the defense may not, having secured the ball from their opponents on a fumble or from a pass or kick, make a forward pass until they are in possession of the ball and have themselves put it in play again by a scrimmage. And moreover, it ceases to be legal must cross the line of scrimmage within five yards from the spot where it was put in play. It must also be made by a player who was behind the line of scrimmage when the ball was put in play, and only one forward pass may be made on each scrimmage. If the ball after having been legally passed forward strikes the ground within the field of play before being touched by a player of either side, the pass is not considered as completed if it is first touched by any other player of the passer's side except the men who were at least one yard behind the line of scrimmage, or were playing at either end of the line when the ball was put in play.

"The committee in passing the amendments to the rule this year have made a move that will have a very decided effect on forward passing and make it very much less risky and more common than formerly."

### Special One Dollar Excursion to Baltimore, Sunday, October 6.

Special train will leave Wilmington (Delaware Avenue Station) at 9.10 a. m.; Newark at 9.20 a. m.; returning leaves Baltimore (Camden Station) at 6.30 p. m.; (Mt. Royal Station) at 6.35 p. m.

### Christianity and Anxiety.

It is a generally received opinion among religious people that the gospel deals with no subjects outside faith and morals, says the London Spectator. In a sense, of course, this theory is true enough, but that our Lord concerned Himself constantly both with health and happiness is true also none the less. By crushing the whole of His teachings into two molds and labeling it all under two heads we turn many healing words into reproofs and many a sentence of encouragement into a goad. The greater number of those who sought the help of Christ came to Him as a physician, and it was by cures that His fame was spread. That our Lord spoke words of consolation to those in real trouble, to the bereaved, the sick, the penitent and the desperately poor is, of course, a fact admitted by all; but it was not only unhappiness in its acute form that appealed to Him, but unhappiness in its chronic form, a form which has often very little to do either with sorrow or circumstances, but which civilized man forges for himself in the recesses of his imagination. Christianity aims at easing the anxious mind as well as offering consolation to those in actual affliction, and much of our Lord's most characteristic teaching is directed to the relief of care.

### Local Option Meeting.

Mrs. Leonora Lake, the popular Local Option advocate, will speak on Bennett street adjacent to Kirkwood Park tomorrow afternoon at 3.30 o'clock. There will be music. The meeting will also be held in Epworth M. E. Church, night"subS pqilIrr.f et sh cm shrdlucm

### Zizania in Port.

The government buoy boat Zizania arrived in this city yesterday in order to receive a quantity of supplies.

# CHURCH AND CHAPEL

### Methodist

Wesley Methodist Episcopal Church, corner Linden and Jackson streets, Rev. George White Dawson, pastor. Class meeting, 9.15 a. m.; preaching, 10.30 a. m. and 7.45 p. m. Morning subject: "The Lost Sheep." Evening subject: "Tobacco Intemperance"; Sunday school, 2 p. m.; song and praise service, 7.15 o'clock.

Kingswood M. E. Church, Rev. J. T. Prouse, pastor. Morning service, communion, 10.30 o'clock; Sunday school, 2.30 p. m.; Epworth League, 7 p. m.; evening service, 7.45 p. m. Subject for morning service: "The Sons of God." Evening service under the auspices of the Epworth League. Address by Hon. Caleb E. Burchenal.

Asbury Methodist Episcopal Church, Third and Walnut streets, Rev. H. A. G. Westerfield, pastor. Prayer meeting, 9 a. m.; the sacrament of the Lord's Supper and the Reception of members, 10.30 a. m.; Sabbath school, 2 p. m.; Epworth League devotional services, 6.30 p. m.; song service and preaching, 7.30 p. m.; subject: "License."

Harrison Street M. E. Church, 10.30 a. m., reception o members and probationers, Sacrament of Lord's Supper; 2 p. m., Sunday School rally, address by Henry C. Conrad; 6.45 p. m., Epworth League; 7.30 p. m., address by Mrs. Owen of Denver, subject: "Value of a Boy." Rev. C. T. Wyatt, D. D., pastor.

Marshallton M. E. Church to-morrow as follows: 9.30 a. m., Sunday School rally; 10.45 a. m., preaching by Rev. E. H. Miller; 3 p. m., Harvest Home; 7 p. m., song service; 7.30 p. m., preaching by Rev. E. H. Miller; Tuesday night, Ice Cream Festival; Thursday night, Rev. H. Miller; Saturday night, R. S. Broadbent.

East Lake M. E. Church, Thirtieth and Tatnall streets, Rev. Joseph Gray, pastor. Sabbath services, October 7, class at 9 a. m.; preaching at 10.30 a. m., and 7.45 p. m., by Rev. Agustus Pepperman.

Scott M. E. Church, Seventh and Spruce streets, Robert K. Stephenson, pastor. 10.30 a. m., sacramental service and the reception of new members; 7.30 p. m., sermon by the pastor, subject: "Blood Guiltiness."

Epworth M. E. Church, Tenth and Lombard streets, Rev. John M. Arters, pastor. 9.30 a. m., class meeting, George W. Booker, leader; 10.30 a. m., preaching, subject: "Shall We Go Forward?" 7.45 p. m., preaching, subject: "An Untermost Salvation," evangelistic service.

Sunday services at Madley Class meeting at 9 a. m., Hew Tonner, leader; preaching at 10.30 a. m., by the pastor, subject: "The Good Shepparu;" preaching at 7.30 p. m., subject: A Great Prophecy Fulfilled."

Washington Heights M. E. Church, 10.30 a. m., The Lord's Supper; 7.45 p. m., "Is Descendant?" 6.45 p. m., Leagues, S. H. Baynard, Jr., leader, "Christian Stewardship." W. L. S. Murray, pastor.

First M. P. Church, Seventh and Walnut streets, Rev. J. E. Nicholson, pastor. Preaching, 10.30 a. m., and 7.30 p. m.; morning subject: "John's Glimpse of a Glorified Saviour;" evening subject: Continuation of morning subject, communion.

Grace M. E. Church, Ninth and West streets, H. W. Kellogg, D. D., minister. Services at 10.30 a. m., and 7.30 p. m. Morning speaker, Rev. Thomas M. Hare of Washington, D. C.; evening, Rev. Royal W. Raymond of New York; Sunday School at 2 p. m.; Epworth League, at 6.45 p. m.

Brandywine M. E. Church, Rev. H. C. Turner, pastor. 9.30 a. m., and 2 p. m., Sunday School; 10.30 a. m., Sacrament of the Lord's Supper and reception of members; 7 p. m., Epworth League; 7.45 p. m., Evangelistic service, familiar hymns, sermon by pastor, subject: "The Future and Permanence of Religion."

St. Paul's M. E. Church, Market and Seventh street, Charles A. Hall, minister. Holy Communion at 10.30 a. m.; preaching at 7.30 p. m., subject: "Failure."

### Episcopal.

Calvary Church, Washington and Third streets, the Rev. Joseph Russell Peckham, rector. Holy Eucharist, 7.30 a. m.; Sunday school instruction, 9.30 a. m.; children's service and sermon, 10 a. m.; Holy Eucharist and sermon, 10.30 a. m.; evensong and sermon, 7.30 p. m.

St. John's Episcopal Church, corner Market street and Concord avenue, the Rev. George C. Hall, D. D. rector. Services, 7.30 a. m., 9.45 a. m., (Sunday School); 11 a. m., Holy Communion and sermon; 7.45 p. m., evening song and sermon.

St. Luke's R. E. Church, Eight and Monroe streets. Morning prayer and sermon at 10.30 a. m.; Sunday School and Communion at 2.30 p. m.; prayer and sermon at 7.30 p. m.

### Presbyterian.

Central Presbyterian Church, Sunday, October 6, 10.30 a. m., communion, prayer meeting; 10.30 a. m., preaching by the Rev. William L. Rowan, of Newark, communion of the Lord's Supper; 12 m., Sunday School; 6.45 p. m., prayer meeting of the Y. P. S. C. E.; 7.45 p. m., preaching by the Rev. William L. Rowan, of Newark.

West Presbyterian Church, Eighth and Washington streets, Rev. Alexander Alison, Jr., pastor, Education Day. 10.30 a. m., "The Claims of the Gospel Ministry;" 7.30 p. m., special sermon to students, "The Opportunities and Obligations o Student Lie."

East Lake Presbyterian Church, Twenty-ninth and Market streets. Divine service and preaching by Rev. E. B. Welsh of Philadelphia, at 10.30 a. m., and 7.45 p. m. Sunday School at 2 p. m.; Y. P. S. C. E. at 7 p. m.

Gilbert Presbyterian Church, Thirteenth and French streets, the Rev. C. Lee Jefferson, D. D., pastor. 10.45 a. m., address by Mrs. Jessie Lawson, Washington, D. C.; 8 p. m.; address by Mrs. Letitia F. Owens, of Denver.

Rodney Street Church. Minister, the Rev. W. P. D. Lewis. Service, 10.30 a. m. and 7.45 p. m.; Sunday school, 2.30 p. m.; Y. P. S. C. E. at 7 p. m.

### Baptist.

Bethany Baptist Church, corner of Elm and Jackson streets, pastor L. Judson Westfall. 10 a. m., meeting for men; 10.30 a. m., preaching by pastor, subject: "Personal Contact;" 7.45 p. m., public worship, theme, "Who's Son?"

Hope Baptist Church, Twenty-third and Pine streets, Rev. C. W. W. Bishop, pastor. Preaching 10.30 a. m. and 7.45 p. m., subject: "The Lord Dowling on Earth;" Bible School rally day, 2.30 p. m.; special exercises with an address by Rev. A. Jr. Hopkins, pastor o Delaware Avenue Baptist Church; 7.30 p. m., rally day song and a sermon by the pastor, subject: "Gathering Unto the Work."

North Baptist Church, Lincoln street, near Delaware avenue, William L. Petingill, pastor. Preaching services at 10.30 and 7.45. Bible school at noon.

Second Baptist Church, Ninth and Franklin streets. Services: Morning at 10.30 o'clock, evening at 7.45 o'clock. Preaching by the Rev. Spencer B. Meeser, D. D.; Sunday School at 2 o'clock; intermediate C. E. meeting at 5.45 o'clock; Wednesday evening prayer meeting at 8 o'clock.

Delaware Avenue Baptist Church, Delaware avenue and West street. Rally day for Bible school; preaching by the Rev. T. J. Hopkins; morning service, 10.30, subject, "An Ideal Bible School;" evening service, 7.30; program by Bible school.

### Miscellaneous.

Sunday Breakfast Mission, Nos. 115 and 117 Shipley street. Gospel services every night at 7.45 o'clock. This evening the meeting will be in charge of the Rev. T. J. Hopkins, pastor of Delaware Avenue Baptist Church. Sunday services: Sunday school at 2 p. m.; free lunch for men at 7.30 p. m., followed by Gospel service. George M. Dougherty in charge.

Church of the New Jerusalem, corner of Delaware avenue and Washington street, Rev. George Henry Dole, pastor. morning service at 10.45 a. m., subject of the sermon: "Cast out of the Garden."

St. Stephen's Lutheran Church, Tatnall street, near Seventh, Rev. Frederic Doerr, pastor. 10.30 o'clock morning service, subject: "Life's Antidote"; 2.15 p. m., Sunday school; 7.30 o'clock, evening service, subject: "Unexpected Disappointments."

First Unitarian Church, West street, above Eighth, the Rev. Alexander T. Bowser, minister. Subject for Sunday, October 6, "An Everyday Religion." Services at 10.45 o'clock. Sunday school meets at 12 o'clock.

First Church of Christ, Scientist, 1201 Van Buren street, opposite Park Place. Sunday morning service at 11 o'clock; subject, "Are Sin, Disease and Death Real?" Sunday school at 10 o'clock.

Friends' Meetings, corner Fourth and West streets. Meeting for Divine Worship: First day at 11 a. m.; fifth day, at 7.45 p. m.; first day school at 9.45 a. m.

Bella—He fell in love with her photograph and asked for the original.

Stella—What developed?

Bella—She gave him the negative—Town Topics.


# S.S.S. KILLS THE GERMS OF MALARIA

When the germs of Malaria get into the blood they destroy the rich, nutritive qualities of this vital fluid and reduce it to such a weak, watery condition that it is unable to furnish the system with the nourishment and strength necessary to keep it healthy and healthy. The complexion grows pale and sallow, the appetite fails, digestion is deranged, a bilious condition of the system is set up, and often chills and fever make life miserable for the person in whose blood this insidious poison has taken root. There is but one way to rid the system of Malaria and that is to purify the blood of the germs of the disease, and S. S. S. is the remedy to accomplish this. It goes down into the circulation, destroys the germs, purifies and strengthens the weak, watery blood, making it a rich health-giving and health-sustaining stream, and makes a lasting cure of Malaria. Malarial persons will find S. S. S. not only a prompt remedy but a pleasant acting one, as well as certain cure for this debililitating disease. Besides removing the cause of Malaria S. S. S. builds up every part of the system by its fine tonic effects. Book on the blood containing information about Malaria, and any medical advice desired free to all who write.

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Oyster Crackers that are just as good with soup as they are with oysters.

Oysterettes 5¢ In Moisture proof packages.

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## SPECIAL CHURCH FEATURES

To-morrow will be Education Day at West Church. At the morning hour the claims and attractions of the Gospel ministry will be presented, and the annual offering to the work of Presbyterian Education received. The dearth of candidates for the ministry will be pointed out, and the remedy suggested. In the afternoon at 2 o'clock the Sunday School will study about "Joshua, the New Leader of Israel." The day will culminate with a service for the young people of church, the students of the High School, the upper Grammer School, the Goldey and Wilmington Business College, the Friendly School and other similar institutions are invited to attend. There will be music of a special character by the chorus choir under Professor Civiner.

In the Hanover Presbyterian Church to-morrow morning at 10.45, the pastor will preach upon "The Soveriegnty of God." In the evening Mr. Jackson will begin a series of sermons entitled Christ and the City, the subject of the first sermon being "The Modern City." By way of prelude he will speak upon "Why Some Men Want the Saloon to Stay." On Thursday evening next at 8 o'clock Dr. A. F. Schauffler of New York city, will deliver his lecture on "Ruin and Rescue," in Hanover Church. The views which are to be shown deal with the seamier side of city life.

The Rally Day service in the Sunday School of Harrison Street Church tomorrow promises to be an occasion of interest. A souvenir Pestal has been sent out to every scholar and friend inviting them to attend. The children will give a service of song and recitation and Henry C. Conrad will deliver an address on Sunday School Work. The exercises will begin at 2 o'clock.

The Rev. Alexander T. Bowser will preach to-morrow in the First Unitarian Church on the last time, after a service here of fourteen years. On Monday he will leave for his new charge in Atlanta, Ga. The subject of his sermon to-morrow will be "An Every-Day Religion."

To-morrow Mt. Pleasant, Bellevue, will hold its rally day exercises at 9.30 a. m. There will be a special program of music and recitations. Aubrey Vandever will give one of his chalk talkes followed with short sermon by the pastor, the Rev. Harry Taylor.

There will be unusually interesting services at Grace M. E. Church to-morrow. The Rev. Thomas M. Hare of Washington, D. C., will fill the pulpit at 10.30 a. m. He has recently returned from a campaign in the anti-license battleground of Oklahoma and Wisconsin, and has also been in the anti-license ground, and comes to relate the facts as he knows them. At 7.45 p. m., a gospel sermon will be preached by the Rev. Royal Raymond of New York.

The quartette of the Rodney Street Church will give the following musical selections on Sunday: A. M.—Organ prelude, Smith's "Stabat Mater;" anthem, Leighton's "Jubilate Deo in E Flat;" offertory, Mendelssohn's "He Watcheth Over Israel." P. M.—Organ prelude, Guilmant's "Berceuse;" anthem Mendelssohn's "In Heavenly Love Abiding;" offertory, Palmer's "Rock of Ages."

At Asbury M. E. Church to-morrow the Sacrament of the Lord's Supper will be administered during the morning service, and an opportunity will be given to unite with the church on probation and by letter. At the evening service the pastor, the Rev. H. A. G. Westerfield, will preach the third of a series of sermons on the liquor traffic, the subject being "License."

An evangelstic campaign will be inaugurated at Epworth to-morrow, the sermons of Pastor Arters being based upon that plan, both morning and evening. A week of prayer or revival and the overthrow of the saloon has just been observed. At the evening service tomorrow there will be sermon and song.

### Contract for Track Work.

A contract for a change in alignment of about one-half mile of the Wilmington and Northern division of the Philadelphia and Reading Railway Company's tracks at Coatesville has been awarded to Wallauer and Company, of Pottstown. The contract also includes the erection of a steel-decked girder bridge over the west branch of the Brandywine. L. F. Shoemaker and Company will erect the superstructure of the bridge. The work is part of a scheme to double-track the Wilmington and Coatesville Railroad.


# For Coughs and Colds

Nearly all other Cough Cures are constipating, especially those containing opiates. Kennedy's Laxative Cough Syrup moves the bowels. Contains no opiates.

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"A Cold or a Cough nearly always produces constipation—the water all runs to the eyes, nose and throat instead of passing out of the system through the liver and kidneys. For want of moisture the bowels become dry and hard."

Kennedy's Laxative Cough Syrup relieves Colds by working them out of the system through a copious action of the bowels.

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# EPWORTH LEAGUE

## District Convention is to be Held in Elkton Wednesday and Thursday of Next Week.

In Elkton M. E. Church next Wednesday and Thursday the Wilmington District Epworth League will hold its eighth annual convention. The program which has been arranged contains many interesting features and will be replete with good addresses and interesting proceedings at all the sessions.

Wednesday morning—10.30, devotional services, conducted by the Rev. J. M. Lindale; organization, the Rev. F. F. Carpenter, presiding; 10.45, words of welcome, J. H. Groves, president of Elkton Chapter; response, H. P. Overdeer; 11.15, reports of officers and chapters; credentials and finance; appointment of committees; assignment of delegates.

Afternoon—2, devotional services, conducted by W. H. Sprinkle; 2.15, reports continued; 2.45, "To What Extent Should We Insist on the Young People Holding the Offices and Doing the Work of the League?" Miss Addie Foard; discussion; 3.15, "How Can the Young People Best Contribute to the Success of the Sunday Evening Service?" Miss Mabel Beecher; 3.45, question box, in charge of the Rev. R. K. Stephenson; 4.15, Junior League hour, conducted by the Elkton Junior League under the direction of Miss Mollie McCoy.

Evening—7.30, song service, in charge of musical director; 8, address, "The Message for the Twentieth Century League," the Rev. Samuel McWilliams.

Thursday morning—9, devotional services, conducted by the Rev. J. T. Richardson; 9.15, election of officers and other business; 10, institute, subject, "The League as Related to the Social Problem"—1st, The relation of the league to the social life of the young people, Julian Smith; 2d, The relation of the league to the social problem of the poor, Miss Nellie Hanna; 3d, The relation of the league to the social problems of the stranger within our gates, the Rev. W. H. Briggs; 4th, The relation of the league to the social life of the non-churchgoer, the Rev. J. M. Arters; discussion; 11, institute, subject, "Spiritual Life"—1st, Personal spiritual culture, the Rev. J. P. Keen; 2d, Spiritual life of the home, the Rev. J. R. Bicking; 3d, How can we improve the spiritual tone of the church service? J. Gilbert Mearns; discussion.

Afternoon—2, devotional service, conducted by the Rev. T. C. Smoot; 2.15, business items; 2.30, a missionary study class, conducted by Miss Ethel Parsons; 3.30, round table, subject, "Evangelism," conducted by the Rev. C. L. Goodsell.

Evening—7.30, song service; 7.45, greetings from the Christian Endeavor for their work, the Rev. J. E. Bell; 8, address, "The Soul Winner," the Rev. C. L. Goodsell.

### FUNERAL OF B. F. BARTRAM.

Former Secretary of Grand Lodge, A. F. A. M. Buried Yesterday.

With the ceremony of the Masonic order, the remains of Benjamin F. Bartram, the former secretary of the Board of Education and the Grand Lodge of Masons, were laid away yesterday afternoon, and seldom has such a throng attended a funeral as assembled at the home of the deceased, No. 506 West Tenth street.

While the funeral cortege was scheduled to move from the house at 2 o'clock, it was nearly an hour and a half later when the twenty coaches, besides private carriages, began the journey to Lower Brandywine Cemetery. A large crowd of private citizens assembled in front of the house to witness the procession.

Services at the house were conducted by the Rev. Alexander Alison, Jr., pastor of West Presbyterian Church, who made remarks eulogistic of the deceased. The funeral in charge of St. John's Commandery, Knights Templar, and the pallbearers were six members of the Grand Lodge, A. F. and A. M., of which the deceased had been secretary for many years.

The pallbearers were Enoch Moore William T. Guthrie, V. V. Harrison, Dr. J. Harmer Rile, Thomas J. Reardon and Thomas J. Day.

There were many floral emblems as a last mark of respect. St. John's Commandery, Knights Templar, headed the cortege until the city limits were reached, and they were accompanied by the First Infantry Band.

# HOLY TRINITY CORNER STONE

## Will be Laid by New Lutheran Congregation To-morrow With Appropriate Exercises.

### REV. J. H. MAIN IN CHARGE

Addresses Will Be Made by a Number of Members of Other Denominations. The Program.

To-morrow promises to be a red letter day in the history of the Holy Trinity Lutheran Church, at Concord avenue and Madison street, for in the afternoon the corner stone of the new edifice will be laid by the pastor, the Rev. J. H. Main, with appropriate services.

The services will have a double significance, for the laying of the corner stone not only will commemorate the building of the first church of the Holy Trinity congregation, but will also commemorate the building of the first Lutheran church and the beginning of the Swedish Lutheran Church work in this country. This fact will make the period an important one to the congregation.

The exercises will begin at 3.30 o'clock in the afternoon, and the corner stone will be laid by the pastor, and he will use a bronze trowel with which the corner stone of the beautiful St. Matthew's Church, of Brooklyn, was laid by the late Rev. W. E. Main, a brother of the pastor of the local church.

At the service greetings will be extended by Samuel H. Baynard, who donated the lot upon which the church is being erected; Postmaster Henry G. Conrad, the Rev. Dr. W. L. S. Murray and others.

This is the order of service: Gloria Patri; invocation, the Rev. J. H. Main; anthem, singing hymn, "The Church's One Foundation;" address, "The Church's One Foundation," the Rev. Edwin Heyl Delk, D. D., pastor of St. Matthew's Lutheran Church, Philadelphia; hymn, "Zion Stands With Hills Surrounded;" address, the Rev. S. D. Daugherty, superintendent of Missions of the Philadelphia Conference; offertory; greetings, Samuel H. Baynard; hymn, "Christ Thou Art the Sure Foundation;" prayer and laying of corner stone; doxology; benediction.

Marked success has greeted this congregation, for the church was only organized on Palm Sunday, 1906. The congregation first worshiped in the Opera House and later in the Workmen's Hall. Mr. Main became the pastor in August of the same year, and since he took charge the membership has tripled, and the Sunday school has a membership of 150.

A floor has been built over the foundation, upon which chairs will be placed for the accommodation of those who attend the exercises.

### Oyster Boats Arrive.

The months of the "R's," having arrived business is becoming brisk among the oyster merchants in the vicinity of Shrell street wharf, and following the usual custom the wharves are crowded each day with lovers of the bivalves. While there are few boats arriving, yet as the season wears on the number will increase, and from present indications will eclipse that of last year, which was considered a prosperous one.


# Charcoal Kills Bad Breath.

Bad Odor of Indigestion, Smoking Drinking or Eating Can Be Instantly Stopped.

Sample Package Mailed Free.

Other people notice your bad breath before you would not notice it at all. It is nauseating to other people to stand before them and while you are talking give them a whiff or two of your bad breath. It usually comes from foul fermenting on your stomach. Sometimes you have it in the morning—that awful sour, bilious, bad breath. You can stop that in one by swallowing one or two Stuart Charcoal Lozenges, the most powerful gas and odor absorbers ever prepared.

Sometimes your meals will reveal themselves in your breath to those who talk with you. "You've had onions" or "You've been eating cabbage," and all of a sudden you belch in the face of your friend. Charcoal is a wonderful absorber of odors, as every one knows. That is why Stuart's Charcoal Lozenges are so quick to stop all gases and odors of odorous foods, or gas from indigestion.

Don't use breath perfumes. They never conceal the odor, and never absorb the gas that causes the odor. Besides, the very fact of using them reveals the reason for their use. Stuart's Charcoal Lozenges, in the first place, stop for good all sour brash and belching of gas, and make your breath pure, fresh and sweet, long after you've eaten. Then no one will turn his face away from you when you breathe or talk; your breath will be pure and fresh, and besides your food will taste so much better to you at your next meal. Just try it.

Charcoal does other wonderful things, too. It carries away from your stomach and intestines all the impurities that massed together and which causes the bad breath. Charcoal is a purifier as well as an absorber.

Charcoal is now by far the best, most easy and mild laxative known. A whole boxful will do no harm; in fact, the more you take the better. Stuart's Charcoal Lozenges are made of pure willow charcoal and mixed with just a faint flavor of honey to make them palatable for you, but not too sweet. You just chew them like candy. They are absolutely harmless.

Get a new, pure, sweet breath, freshen your stomach for your next meal, and keep the intestines in good working order. These two things are the secret of good health and long life. You can get all the charcoal necessary to do these wonderful but simple things by getting Stuart's Charcoal Lozenges. We want you to test these little wonder workers yourself before you buy them. So send us your full name and address for a free sample of Stuart's Charcoal Lozenges. Then after you have tried the sample and been convinced, go to your druggist and get a 25c box of them. You'll feel better all over, more comfortable, and "cleaner" inside.

Send us your name and address today and we will at once send you by mail a sample package, free. Address F. A. Stuart Co., 200 Stuart Bldg., Marshall, Mich.